APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	filing in State Engineer's Office JUN 2 7 1975
eturne	d to applicant for correction JUL 1 7 1975
orrecte	ed application filed AUG 5 1975 Map filed Nov. 19, 1974 under 2858
he app	dicant E.R.P., Inc.
	Box 884 of Reno Street and No. or P.O. Box No. City or Town
	State and Zip Code No.
	er of use
f water	r heretofore appropriated under 28591
	(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
	Inderground
1. Th	ne source of water is Underground Name of stream, lake or other source.
	ne amount of water to be changed 2.0 C.f.s. Second feet, acre feet.
	ne water to be used for Irrigation If for stock state number and kind of animals.
4. Th	ne water heretofore used for Quasi-Municipal and Domestic If for stock state number and kind of animals.
5. Th	ne water is to be diverted at the following point. NW 4 of SE 4 of Section 33, T.21N.,
	19E., M.D.B.& M., or at a point from which the East quarter
Des CO:	scribe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be rner of said Section 33 bears North 87°28'46" East 2043.67 feet ted. distant
	ne existing point of diversion is located within No change.
	If point of diversion is not changed, do not answer.
	oposed place of use SW4 NE4; W2 NW4 SE4; SW4 SE4; SE4 SE4; Portion of
	Describe by legal subdivisions, it for irrigation state number of acies to be attigated.
	SW4; Portion of NW4 SW4, Portion NE4 SW4 and Portion NW4 NE4,
all App	in Section 33, Township 21 North, Range 19 East, M.D.B.& M. roximately 202 acres.
8. Ex	risting place of use No change Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
 9. Us	se will be from January 1 to December 31 of each year. Day and Month Day and Month
.0. Us	se has been from January 1 to December 31 of each year.
	Day and Month Day and Month Escription of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	ecifications of your diversion or storage works) Drilled well, pump and construct
QT\4	State manner in which water is to be diverted, whether by dam or other works,
-dis	tribution system lether through pipes, dirches, flumes, or other conduits.

12.	Estimated cost of works \$50,000.00
13.	Estimated time required to construct works 3 years
14.	Estimated time required to complete the application of water to beneficial use 8 Years
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual
•	consumptive use.
	Map filed November 19, 1974, under No. 28588

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Com	pared bs/ga Applicant E.R.P., Inc.
	By S/ Emerson J. Wilson P. O. Box 884
	P. O. Box 884
	DENIAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
follo	owing limitations and conditions:
	On the grounds that irrigation is not a preferred use of the limited ground water resource in the urbanizing East Lemmon Valley Subarea and the granting of these applications would, therefore, be detrimental to the public welfare.
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The	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not
to ex	kceedcubic feet per second
Actu	al construction work shall begin on or before
Proo	of of commencement of work shall be filed before
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proo	of of completion of work shall be filed before
App	lication of water to beneficial use shall be made on or before
	of of the application of water to beneficial use shall be filed on or before
gent of the	in support of proof of beneficial use shall be filed on or before
	mencement of work filed. IN TESTIMONY WHEREOF, I. Roland D. Westergard
Cômi	pletion of work filed. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November
Cultu	ficate No. Issued A.D. 19 75 A.D. 19 75
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